

# Landman Realty LLC

608-339-8030



**A-Frame by Lake Petenwell**

Address: **1992 Blackhawk  
Arkdale, WI 53934**

List Price: **\$58,900**  
Listing #: **2016200**

Status: **NOT Active**  
MLS Area: **Adams**

Style: **A-Frame**  
Ownership: **Single Family**

Total Bdrms: **1**  
Total Baths: **1**

Comments: **Enjoy the amenities of Lake Petenwell while staying in your own private hideaway. Lake Petenwell is Wisconsin's Second Largest lake and you can fish, swim, sail, boat, or ski, plus so much more. ATV trails out front and the County Park is only a mile away. Public land is across the road. The property is beautifully wooded with huge white pines. From Adams: Hwy 13 N, Hwy 21 W, Cty Rd Z N to Blackhawk W to property on right.**

## Residence Information

|                 |  |                 |                   |
|-----------------|--|-----------------|-------------------|
| Year Built:     |  | Basement Type:  |                   |
| Occupancy:      | <b>Vacant</b>  | Walk-out:       |                   |
| Roof:           | <b>Shingle</b>   | AC Type:        |                   |
| Exterior:       | <b>Wood-lap</b>  | Heat Type:      | <b>Forced Air</b> |
| Trim Type:      |  | Water Softener: |                   |
| AG Sq Ft:       |  | Garage Type:    |                   |
| Main Sq Ft:     |  | # of Stalls:    |                   |
| BG Sq Ft:       |  | Garage Sq Ft:   |                   |
| Total Sq Ft:    | <b>450</b>   | Driveway:       | <b>Dirt</b>       |
| Fireplaces:     |  | Avg Utilities:  |                   |
| Fireplace Fuel: |  | Assc Fee:       |                   |
| Included:       | <b>Any household furnishings Seller wishes to leave.</b> |                 |                   |
| Not Included:   | <b>Seller's Personal Property</b>                        |                 |                   |

## Amenities

**Other  
Country Home**

## Rooms

| <u>Floor</u>      | <u>Room</u>           | <u>Size</u>  | <u>Description</u> |
|-------------------|-----------------------|--------------|--------------------|
| <b>Main Floor</b> | <b>Living</b>         | <b>12x12</b> |                    |
| <b>Main Floor</b> | <b>Dining</b>         | <b>6x12</b>  |                    |
| <b>Main Floor</b> | <b>Kitchen</b>        | <b>8x12</b>  |                    |
| <b>Main Floor</b> | <b>Master Bedroom</b> | <b>8x10</b>  |                    |
| <b>Main Floor</b> | <b>Sun Room</b>       | <b>8x8</b>   |                    |

**Property Information**

|                    |   |              |                     |
|--------------------|---|--------------|---------------------|
| Est Acres:         |   | Gross Taxes: | <b>625</b>          |
| Lot Size:          | <b>irr</b>                                  | Tax Class:   |                     |
| Frontage Ft:       |   | Tax Yr:      | <b>2005</b>         |
| Depth Ft:          |   | Assessments: |                     |
| Elem School:       |   | Water Type:  | <b>Private Well</b> |
| JH/Mdl School:     |   | Sewer Type:  | <b>Septic</b>       |
| Sr High School:    | <b>Adams</b>                                | Fuel Type:   | <b>Propane</b>      |
| Lake Name:         |   | Flood:       | <b>Not Required</b> |
| S-T-R:             | <b>18 - 19 - 5</b>                          | Zoning:      | <b>Residential</b>  |
| Possession:        | <b>DOC</b>                                  | Plat:        |                     |
| Terms:             |   | Parcel:      | <b>18-599</b>       |
| Township:          | <b>(T) Monroe</b>                           | Latitude:    |                     |
| Assessed Value:    |   | Longitude:   |                     |
| Legal Description: | <b>PT S1/2 SW 1/4 FRAC Lot 6 Lot 1 4064</b> |              |                     |

**Property Features****Wooded Area****Pictures**